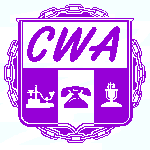
**\*\*\*\*DEADLINE: MARCH 29, 2024\*\*\*\***

**ONLY ONE CONTRACT ARTICLE OR SECTION PER FORM**

**FOR LOCAL USE ONLY: CONTRACT ARTICLE OR SECTION  
AFFECTED-** Click here to enter text.

BARGAINING DEMAND

**DIRECTV SE**

**LOCAL #**: Click here to enter text.

**TITLE OF MEMBER SUBMITTING DEMAND:** Click here to enter text.

**NAME OF MEMBER SUBMITTING DEMAND**: Click here to enter text.

**DEMAND:** Click here to enter text.

**REASON**: Click here to enter text.

**SPECIFIC EXAMPLES:** Click here to enter text.

**TELEPHONE #** **WORK:** Click here to enter text.

**HOME**: Click here to enter text.

**NON-WORK EMAIL ADDRESS:** Click here to enter text.

**SIGNATURE OF LOCAL PRESIDENT**: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Please use attachments if additional space is required. Staple all attachments to this form.**